

## 2010 Tournament Information Sheet

Updated 12-20-09

**Tournament:** USA / ASA NATIONAL QUALIFIER

**Division:** Girls Fastpitch

**Age /Class:** 16/U – Class "A"

**Dates:** June 11-13, 2010

**Entry Deadline:** June 1st – 5:00 PM



**Location:** Legacy Park - Lee's Summit, MO → primary site for National Qualifier games  
Hidden Valley - Blue Springs, MO → site for Exposure games & overflow Qualifier games

**Format:** **3-Game Elimination Format** **Plus → 2 optional Pool games**  
Pool games are part of the Heartland Showcase College Exposure event.  
*Participating in the Heartland is strictly optional – additional fee required.*

3-Game Elimination begins on Friday at 6:00 pm.  
Optional "pool" games will begin on Saturday after teams are eliminated from the National Qualifier. **Contact:** Chuck Kirtley for details on the "pool" games.

**Game Times:** Will be posted on Tuesday - June 7th after 6:00 pm at:  
[www.tournamentmvp.com](http://www.tournamentmvp.com) & at [www.asakc.org](http://www.asakc.org)

**Nat Q Tournament Director:** **Mary Mahoney (913)338-2256** [Email: jofastpitch@aol.com](mailto:jofastpitch@aol.com)  
**Heartland Showcase Director:** **Chuck Kirtley (816)520-6778** [Email: bsoa@aol.com](mailto:bsoa@aol.com)

**Check-In:** Mandatory - 45 minutes prior to your first game

**Fees:** **\$250** to participate in just the National Qualifier  
**Or choose**  
**\$350** to participate in the National Qualifier + Heartland Showcase

**Make Checks payable to → KC Metro ASA**

**Certification →** All teams must have at least 1 Coach who is ACE certified & all dugout personnel must have passed a background check per ASA Code.  
Contact your local ASA Commissioner for details.

**Send Roster & Entry Fee to:** Mary Mahoney  
12866 King St  
Overland Park, KS 66213

**Housing:** **Teams must make their own reservations:**  
Hilton Garden Inn **816-277-0097**  
Hampton Inn **816-220-3844**  
Courtyard by Marriott **816-224-6723**  
Super 8 Motel **816-524-8863**

**Required Documents:** The Official Entry Form signed by your Commissioner & Entry Fee must be sent to arrive at the Tournament Director's address on or before June 7th at 5:00pm. You may hand carry the signed - Official ASA Championship Roster to the tournament.

**Advancing Berths:** **ONE BERTH** to the USA/ASA National Championship Finals